

**RECORD OF PROCEEDINGS**  
**CAMBRIDGE CITY SCHOOL DISTRICT**  
**Board of Education**  
**Regular Board Meeting**  
**Garfield Administrative Center — 5:00 P.M.**

**May 28, 2024**

The Cambridge City School Board of Education met for a Regular Board Meeting at 5:00 p.m. at Garfield Administrative Center on Tuesday, May 28, 2024.

**A. PRESIDENT'S PROCEDURES**

1. Call to Order

2. This meeting is a meeting of the Board of Education in public for purpose of conducting the school district's business and is not to be considered a public community meeting. There is a time for public participation during the meeting as indicated in the agenda.

3. Pledge of Allegiance

4. Roll Call

Board Members answering the roll call were:

Members present were:

Mr. David Evancho  
Mr. Dave Gray  
Mr. Ron Miller  
Mr. Dave Peoples  
Mr. Steve Taylor

Also present were: Mr. Dan Coffman, Superintendent  
Mr. Ed Wright, Treasurer  
Mr. Dave Caldwell, Director of Business Operations

**B. RECEPTION OF VISITORS**

1. All visitors are asked to sign in if they wish to address the Board. It is the policy of the board to invite public participation in its meetings. However, to promote the efficient conduct of the board's business, the following limits are required.

2. A member of the public may speak no more than once on any subject and for no longer than five (5) minutes.
3. The total length of any or all audience participation at one given meeting shall not exceed one (1) hour.
4. Public participation may only take place during the time scheduled on the agenda –  
RECEPTION OF VISITORS.

Ms. Sally Green, 2024 OSBA President presented to the Board her goals as the President of OSBA

#### **C. ADOPTION OF AGENDA and ADDENDUM**

##### **Motion and Roll Call**

**Resolution FY2024-082** On a motion by Mr. Taylor and seconded by Mr. Peoples, the Board moved to approve the Agenda and Addendum

Roll Call: Mr. Taylor, aye, Mr. Peoples, aye, Mr. Evancho, aye, Mr. Gray, aye, Mr. Miller, aye, Motion passed 5-0.

#### **D. COMMUNICATIONS**

Mr. Coffman provided the Board with the May Food Service Report and that the District received from the Auditor of State - Financial Excellence Award - GAAP

#### **E. ADMINISTRATIVE COMMENTS**

Mr. Coffman provided the Board with updates on the Parking Lot at McFarland; Disk Golf Course on campus; New basketball hoops at the Primary and that Cats Camp is starting

#### **F. OLD BUSINESS**

No Old Business

**G. TREASURER'S REPORT/RECOMMENDATIONS**

1. The Treasurer recommends the Board of Education approve the monthly financial statements for the month ended April 30, 2024.

Board Graphs  
Reconciliations  
Cash Summary  
Spending Plan Summary including YOY Comparison

2. The Treasurer recommends the Board of Education approve the following minutes:

April 16, 2024 Regular Board Meeting  
May 14, 2024 Special Board Meeting

3. The Treasurer recommends the Board of Education approve the following donations:

4/10/2024	\$100.00	CMS Wilds field trip	Southeast Ohio Financial Services
4/23/2024	\$1,000.00	Pax Store Donation	Medical Associates of Cambridge, Ir
4/26/2024	\$250.00	CMS Student Council to purchase American flags	Ohio State Eagles Charity Fund
5/10/2024	\$235.00	Lunch Accounts Donation	Jeffries Chiropractic
5/10/2024	\$500.00	Mitchell Scholarship Donation	Thomas & Bridget George

4. The Treasurer recommends the Board of Education approve the updated 5-year forecast for the May 2024 submission to the State of Ohio as presented.
5. The Treasurer recommends the Board of Education approve a Food Service Management contract between the Cambridge City School District and The Nutrition Group for a term of 1-year from July 1, 2024 through June 30, 2025.
6. The Treasurer recommends the Board of Education approve The Sheakley Group to serve as the District's Third-Party Administrator (TPA) and Managed Care Organization (MCO) for the Bureau of Workers' Compensation.
7. The Treasurer recommends the Board of Education approve the Annual Appropriations of \$39,305,921.15 and Amended Certificate of Resources of \$51,545,522.69 for fiscal year 2024.

**Motion and Roll Call**

**Resolution FY2024-083** On a motion by Mr. Miller and seconded by Mr. Peoples, the Board moved to approve items 1-7.

Roll Call: Mr. Miller, aye, Mr. Peoples, aye, Mr. Evancho, aye, Mr. Gray, aye, Mr. Taylor, aye, Motion passed 5-0.

**H. SUPERINTENDENT'S REPORT/RECOMMENDATIONS**

**A. GENERAL BUSINESS**

**1. RESOLUTION**

Approve the employee work calendars for the 2024-2025 school year.

**2. OMERESA ITC TO CONTINUE COOPERATIVE SERVICES FOR FY2025**

Approve an agreement as presented with OME-RESA for services for FY 2025.

**3. BOARD OF EDUCATION RESOLUTION**

**WHEREAS**, the Board of Education has offered a contract to direct, supervise, or coach a pupil-activity program **Freshman Coach** 3319.22 of the Revised code; and

**WHEREAS**, no such employees qualified to fill the position has accepted it; and

**WHEREAS**, the Board then advertised the position as available to any individual with such a license who was qualified to fill it and who was not employed by the Board, and no such person applied for and accepted the position, and

**WHEREAS**, the District has identified a non-licensed individual; who meets the standards promulgated by the State Board of Education and who has been deemed by the Board to have good moral character and competence to direct, supervise, or coach the pupil-activity program.

**NOW, THEREFORE, BE IT RESOLVED** by the Board of Education of the Cambridge City School District that the District enter into a contract to direct, supervise or coach a pupil activity program **Freshman Coach** for the 2024-2025 school year with **Christian Tetirick**. Compensation shall be fixed at the same amount as was offered to the District's licensed employees. The contract shall specify the compensation, duration, and other terms of employment, and that compensation shall not be reduced unless such reduction is a part of a uniform plan affecting the entire District.

**BE IT FURTHER RESOLVED THAT** the Superintendent and Treasurer are authorized and directed to take all steps necessary to enter into this contract, and to execute it on behalf of the Board.

4. **BOARD OF EDUCATION RESOLUTION**

**WHEREAS**, the Board of Education has offered a contract to direct, supervise, or coach a pupil-activity program **Middle School Boys Basketball 8<sup>th</sup> Grade Coach** 3319.22 of the Revised code; and

**WHEREAS**, no such employees qualified to fill the position has accepted it; and

**WHEREAS**, the Board then advertised the position as available to any individual with such a license who was qualified to fill it an who was not employed by the Board, and no such person applied for and accepted the position, and

**WHEREAS**, the District has identified a non-licensed individual; who meets the standards promulgated by the State Board of Education and who has been deemed by the Board to have good moral character and competence to direct, supervise, or coach the pupil-activity program.

**NOW, THEREFORE, BE IT RESOLVED** by the Board of Education of the Cambridge City School District that the District enter into a contract to direct, supervise or coach a pupil activity program **Middle School Boys Basketball 8<sup>th</sup> Grade Coach** for the 2024-2025 school year with **Justin Brown**. Compensation shall be fixed at the same amount as was offered to the District's licensed employees. The contract shall specify the compensation, duration, and other terms of employment, and that compensation shall not be reduced unless such reduction is a part of a uniform plan affecting the entire District.

**BE IT FURTHER RESOLVED THAT** the Superintendent and Treasurer are authorized and directed to take all steps necessary to enter into this contract, and to execute it on behalf of the Board.

5. **BOARD OF EDUCATION RESOLUTION**

**WHEREAS**, the Board of Education has offered a contract to direct, supervise, or coach a pupil-activity program **Assistant Volleyball Coach** 3319.22 of the Revised code; and

**WHEREAS**, no such employees qualified to fill the position has accepted it; and

**WHEREAS**, the Board then advertised the position as available to any individual with such a license who was qualified to fill it an who was not employed by the Board, and no such person applied for and accepted the position, and

**WHEREAS**, the District has identified a non-licensed individual; who meets the standards promulgated by the State Board of Education and who has been deemed by the Board to have good moral character and competence to direct, supervise, or coach the pupil-activity program.

**NOW, THEREFORE, BE IT RESOLVED** by the Board of Education of the Cambridge City School District that the District enter into a contract to direct, supervise or coach a pupil activity program Assistant Volleyball Coach for the 2024-2025 school year with Alauna Butler. Compensation shall be fixed at the same amount as was offered to the District's licensed employees. The contract shall specify the compensation, duration, and other terms of employment, and that compensation shall not be reduced unless such reduction is a part of a uniform plan affecting the entire District.

**BE IT FURTHER RESOLVED THAT** the Superintendent and Treasurer are authorized and directed to take all steps necessary to enter into this contract, and to execute it on behalf of the Board.

6. **BOARD OF EDUCATION RESOLUTION**

**WHEREAS**, the Board of Education has offered a contract to direct, supervise, or coach a pupil-activity program Middle School Volleyball 8th Grade Coach 3319.22 of the Revised code; and

**WHEREAS**, no such employees qualified to fill the position has accepted it; and

**WHEREAS**, the Board then advertised the position as available to any individual with such a license who was qualified to fill it and who was not employed by the Board, and no such person applied for and accepted the position, and

**WHEREAS**, the District has identified a non-licensed individual; who meets the standards promulgated by the State Board of Education and who has been deemed by the Board to have good moral character and competence to direct, supervise, or coach the pupil-activity program.

**NOW, THEREFORE, BE IT RESOLVED** by the Board of Education of the Cambridge City School District that the District enter into a contract to direct, supervise or coach a pupil activity program Middle School Volleyball 8<sup>th</sup> Grade Coach for the 2024-2025 school year with Kitrina DuBose. Compensation shall be fixed at the same amount as was offered to the District's licensed employees. The contract shall specify the compensation, duration, and other terms of employment, and that compensation shall not be reduced unless such reduction is a part of a uniform plan affecting the entire District.

**BE IT FURTHER RESOLVED THAT** the Superintendent and Treasurer are authorized and directed to take all steps necessary to enter into this contract, and to execute it on behalf of the Board.

7. **BOARD OF EDUCATION RESOLUTION**

**WHEREAS**, the Board of Education has offered a contract to direct, supervise, or coach a pupil-activity program **Middle School Boys 7<sup>th</sup> Grade Basketball Coach** 3319.22 of the Revised code; and

**WHEREAS**, no such employees qualified to fill the position has accepted it; and

**WHEREAS**, the Board then advertised the position as available to any individual with such a license who was qualified to fill it an who was not employed by the Board, and no such person applied for and accepted the position, and

**WHEREAS**, the District has identified a non-licensed individual; who meets the standards promulgated by the State Board of Education and who has been deemed by the Board to have good moral character and competence to direct, supervise, or coach the pupil-activity program.

**NOW, THEREFORE, BE IT RESOLVED** by the Board of Education of the Cambridge City School District that the District enter into a contract to direct, supervise or coach a pupil activity program **Middle School Boys 7<sup>th</sup> Grade Basketball Coach** for the 2024-2025 school year with **Mike Stoner**. Compensation shall be fixed at the same amount as was offered to the District's licensed employees. The contract shall specify the compensation, duration, and other terms of employment, and that compensation shall not be reduced unless such reduction is a part of a uniform plan affecting the entire District.

**BE IT FURTHER RESOLVED THAT** the Superintendent and Treasurer are authorized and directed to take all steps necessary to enter into this contract, and to execute it on behalf of the Board.

8. **RESOLUTION**

Approve an MOU with East Central Ohio ESC for participation in a Teacher Credentialing Partnership. Partnership to allow for teachers to become College Credit Plus credentialed through a grant.

**Motion and Roll Call**

**Resolution FY2024-084** On a motion by Mr. Miller and seconded by Mr. Peoples, the Board moved to approve items 1-8.

Roll Call: Mr. Miller, aye, Mr. Peoples, aye, Mr. Evancho, aye, Mr. Gray, aye, Mr. Taylor, aye, Motion passed 5-0.

## PERSONNEL

### Classified

#### 1. SUBSTITUTE CLERICAL/AIDES

Approve the following as substitute clerical/aides on an as needed basis for the **2024-2025** school year **pending the appropriate paperwork.**

Cathy Gadd	Kay Jenkins	Debbie Coss
Monique Bricken	Kendra Hines	

#### 2. SUBSTITUTE CUSTODIANS

Approve the following as substitute custodians on an as needed basis for the **2024-2025** school year.

Monique Bricken	Debbie Coss	Robert Feyko
Dave Pollock	Jeremy Wheeler	Amanda Clayton
Shawn Mobelini	Mary Stemm	Doug Stemm
Jonathan Smith		

#### 3. SUBSTITUTE COOKS

Approve the following as substitute cooks on an as needed basis for the **2024-2025** school year.

Christine Stats	Vicki Foraker	Kendra Hines
Nathan Wright	Shanna Surrarer	Amanda VanWasshenova
Samantha James	Jan Leeper	

#### 4. SUBSTITUTE BUS DRIVERS/BUS AIDES/VAN DRIVERS

Approve the following as substitute bus drivers/bus aides/van drivers on an as needed basis for the **2024-2025** school year **pending the appropriate paperwork.**

Raylin Forshey	Jan Leeper
Dave Pollock	Mike McGlaughlin
Jeremy Wheeler	Tim Gibson

#### 5. SEASONAL EMPLOYMENT

Approve the following for seasonal work for the **2023-2024** school year on an as needed basis **pending the appropriate paperwork.**

Miranda Cole



6. **SEASONAL EMPLOYMENT**

Approve the following for seasonal work for the **2024-2025** school year on an as needed basis **pending the appropriate paperwork.**

Hunter Williams  
Debbie Coss  
Andrew Ogle

Leah Maleski  
Caden Moore  
Monique Bricken

Miranda Cole  
Tyler Cline  
Neal Stillion

7. **SUMMER CATS PROGRAM COOKS**

Approve the following as summer cats program cooks for 5 hours per day to be paid \$20.00 per hour.

Michelle McClellan  
Kayla Richards  
Melissa Wheeler  
Scott Meredith

Cynthia Murdock  
Faith Fryer  
Marlene Winland

Kimberly Knaup  
Abigail Davis  
Pamela Hunt

8. **SUBSTITUTE COOKS FOR SUMMER CATS PROGRAM**

Approve the following as substitute cooks for the Summer Cats Program on an as needed basis to be paid \$20.00 per hour.

Jan Leeper

Jill Adams

Paula Kuthy

9. **VOLUNTEERS**

Approve the following as volunteers for the **remainder** of the 2023-24 school year **pending the appropriate paperwork.**

Courtney Seeley

Tyler Love

10. **UNPAID LEAVE OF ABSENCE**

Approve unpaid leave of absence for Kelsey Robinson for April 19, 2024.

11. **RESIGNATION**

Approve the resignation of Mark Stinson transportation department effective June 1, 2024

12. **RESIGNATION**

Approve the resignation of Alexandria West aide at CPS effective at the end of the 2023-24 school year.

13. **ADMINISTRATIVE SECRETARY/CHS**  
Approve Sarah Finnicum as administrative secretary at the high school for 7 hours per day to be paid per the negotiated agreement effective May 20, 2024 **pending the appropriate paperwork.** Days worked will be according to Board approved work calendar.
14. **RETIREMENT**  
Approve the retirement of Betty Hinson cook at CIS effective July 1, 2024.
15. **SUBSTITUTE COOK**  
Approve Jan Leeper as a substitute cook for the **remainder** of the 2023-2024 school year on an as needed basis.
16. **SUMMER CATS CAMP - AIDES**  
Approve the following individuals as Summer CATS Camp Aides for the Cambridge School District, funded by the 21st CCLC Grants, Summer Learning and Opportunity (Create/Expand) Grants (SLAOG), and/or ARP ESSER Grant for the 2024 summer program.
- Julie Endly  
Alex Kitner  
Kamden Oldson
17. **ATHLETIC VOLUNTEERS**  
Approve the following as athletic volunteers for the 2024-2025 school **pending the appropriate paperwork.**
- Kyle Ritz                      Ben VanDyne                      Todd Mathers
18. **REGULAR COOK/CHS**  
Approve Teresa Bacon as a cook at the high school for 7 hours per day to be paid per the negotiated agreement. Days worked will be according to Board approved work calendar
19. **DISTRICT - WIDE ATTENDANT AIDES/CPS**  
Approve the following as District-Wide Attendant Aides at CPS for 6.5 hours per day to be paid per the negotiated agreement **pending the appropriate paperwork.** Days worked will be according to Board approved work calendar.

Kera Cutlip                      Shelly Savage

20. **DISTRICT-WIDE CLASSROOM AIDE/CPS**

Approve the following a District–Wide Classroom Aide at CPS for 6.5 hours per day to be paid per the negotiated agreement **pending the appropriate paperwork**. Days worked will be according to Board approved work calendar.

Danielle Daugherty

**Certified**

21. **LIMITED TEACHER CONTRACTS (THREE YEAR)**

Approve the following limited three (3) year teacher contracts effective the 2024-2025 school year.

Matthew Carpenter	Brenda Hoylman	Mike Kelley
Ken Triplett	Kyle Winland	Charlotte Khune
Erica Orahoske	Kylie Sampson	Abigail Knott
Amanda Swanson		

22. **LIMITED TEACHER CONTRACTS (TWO YEAR)**

Approve the following limited two (2) year teacher contracts effective the 2024-2025 school year.

Marlo Baker	Kathrine Lanzer	Kayela Roberson
Nichole Tolbert	Alexa Beskid	Zachary Boyd
Tyler Cota	Emily Rogers	Andrea Gander

23. **LIMITED TEACHER CONTRACTS (ONE YEAR)**

Approve the following limited one (1) year teacher contracts effective the 2024-2025 school year.

Kirstin Carpenter	Breanna Walker	Mary Rich
Logan McCort	Marissa Ritz	Bailey Joseph
Lew Nicholas	Sophie Blattner	Karly Rankin
Zachary Krnach	Halee Corbett	Gracie Hayes
Aurora Miller	Shane Roberts	Dana Todd
Tag Tucker	Kylie Tucker	Crystal Wilson
Aaron Beatty	Hunter Carpenter	Alex Kridelbaugh
Skylar Flinn	Brynn Frame	Amy McClain
Amanda Miller	Haley Stalnaker	Amanda Shepherd
Cammie Bunting	Alaina Tharp	Alexandria Theodosopoulos-Plaster
Kimberly Lynn	Brieanna Barker	Lydia Roberts
Andrea Hastings		

24. **CONTINUING CONTRACT**

Approve the following continuing contract effective the 2024-2025 school year.

Rachel Todd

25. **REHIRE/RETIREEES**

Approve the following for one (1) year limited teacher contracts effective July 1, 2024.

Timothy Leppla  
Kevin Gunn

Cheryl Richcreek

Mark Rider

26. **SUBSTITUTE TEACHER**

Approve the following as a substitute teacher on an as needed basis for the **remainder** of the 2023-2024 school year **pending the appropriate paperwork.**

William Petrozzi

27. **SUBSTITUTE TEACHERS**

Approve the following as substitute teachers for the **2024-2025** school year on an as needed basis **pending the appropriate paperwork.**

Kelly Bergeson  
Trent Valentine  
Cindy Pollock  
William Petrozzi  
Kay Davis  
Alex Kinter  
Joyce Loudin  
Don Shroyer  
Gary Turner  
Zachary Barnhart  
Rachel Kanski

Olivia Crister  
Jennifer Scruders  
Kitrina Dubose  
Debra Brown  
Roberta Henderson  
Natalie Long  
Zachary Ogle  
Danielle Simmons  
Adam Smith  
Isaiah Abel  
Steve DeMarco

Ashley McCauley  
Brienne Scott  
Pippa Mikes  
Varhonda Burlingame  
Jeff Jenkins  
Ian Smith  
Olivia Perkins  
Caitlyn Todd  
Paige Mathews  
Brady Hannon

28. **PERSONAL SERVICE CONTRACT**

Approve Traci Owens for a one-year personal service contract to serve as an Occupational Therapist for the 2024-2025 school year.

29. **DEPARTMENT HEADS/ADVISORS**

Approve the following department heads/advisors for the 2024-2025 school year.

**HIGH SCHOOL**

Yearbook Advisor	Rachel Todd
Yearbook Business Manager	Rachel Todd
National Honor Society Advisor	Ann Sherry (½ stipend)
National Honor Society Advisor	Cammi Bunting (½ stipend)
Key Club Advisor	Joellen Perkins (½ stipend)
Key Club Advisor	Kyle Winland (½ stipend)
Math/Business/Computer Department Head	Kevin Smith
Science Department Head	Ann Sherry (½ stipend)
Science Department Head	Brenda Hoylman (½ stipend)
Language/Reading Department Head	Joellen Perkins
Social Studies Department Head	Kyle Winland
Guidance/Special Education Department Head	Kevin Gunn
Family Consumer Advisor	Alaina Tharp
French Club Advisor	Cammi Bunting
Spanish Club Advisor	Cheryl Richcreek
Class of 2025 Advisor	Pippa Mikes
Class of 2026 Advisor	Stacy Mathews (½ stipend)
Class of 2026 Advisor	Suzanna Mascolino (½ stipend)
Class of 2027 Advisor	Rachel Todd (½ stipend)
Class of 2027 Advisor	DJ Todd (½ stipend)
Class of 2028 Advisor	Sean Byerly (½ stipend)
Class of 2028 Advisor	Michelle Johnston (½ stipend)
Student Council Advisor	Melissa Hains (½ stipend)
Student Council Advisor	Sadie Williams (½ stipend)
Head Band Director	Zachary Krnach
Asst. Band Director	Michele Haverfield
Color Guard Advisor	Kayla Wehr
Vocal Music Director	Aaron Todd
E-Sport Coach	Zachary Boyd

**CAMBRIDGE MIDDLE SCHOOL**

Student Council Advisor	Tyler Cota
Guidance/Special Education Department Head	Alexa Beskid
Language/Reading Department Head	Jodi Neff
Science Department Head	Matt Green
Social Studies Department Head	Tag Tucker
Math/Business/Computer Department Head	Kellie Spratt
Middle School Cheerleader Advisor	Courtney Stoner (1/2 stipend)
Middle School Cheerleader Advisor	Arianne Stoner (½ stipend)

**Motion and Roll Call**

**Resolution FY2024-086** On a motion by Mr. Taylor and seconded by Mr. Peoples, the Board moved to approve item 29.

Roll Call: Mr. Taylor, aye, Mr. Peoples, aye, Mr. Evancho, aye, Mr. Gray, aye, Mr. Miller, abstain, Motion passed 4-0 and 1 abstention.

30. **DISTRICT DATA LEAD/CONTACT**

Approve Danielle Eubanks as the District Data Lead/Contact to be paid a \$1,750 stipend paid through the Each Child On Track Grant.

31. **STATE SYSTEMATIC IMPROVEMENT PLAN TEAM MEMBERS**

Approve the following for the State Systematic Improvement Plan Team Members to be paid a \$3,000 stipend paid through the Each Child On Track Grant.

Carmen Feldner  
Heath Hayes

Rose Marie Daymut  
Jason Bunting

Bob Mascolino

32. **RETIREMENT**

Approve the retirement of Cynthia Lucas teacher at the middle school effective June 1, 2024.

33. **RESIGNATION**

Approve the resignation of Hailee Smith teacher at CPS effective June 1, 2024 school year.

34. **RESIGNATION**

Approve the resignation of Kyle Pertuset teacher at CHS effective June 1, 2024.

35. **RETIREMENT**

Approve the retirement of Kennon Braun teacher at CHS effective June 1, 2024.

36. **LOCAL PROFESSIONAL DEVELOPMENT COMMITTEE/SUPPLEMENTAL CONTRACTS**

Approve supplemental contracts for the following serving as members of the Cambridge City School's LPDC for the 2024-2025 school year as per the negotiated agreement to be paid \$1,500 each.

Bob Willis

Erica Orahoske

Ray Sims

37. **STRONGER CONNECTIONS RESOURCE COORDINATOR**  
Approve Jennifer Howell as the Stronger Connections Resource Coordinator for the 2024-2025 school year to be paid a \$4,000 stipend funded through the Stronger Connections Grant.
38. **SUMMER CATS CAMP - TEACHERS**  
Approve the following individuals as Summer CATS Camp Teachers for the Cambridge School District, funded by the 21st CCLC Grants, Summer Learning and Opportunity (Create/Expand) Grants (SLAOG), and/or ARP ESSER Grant for the 2024 summer program.
- Julie Endly  
Lisa Daugherty  
Zach Ogle  
Kamden Oldson (**Pending appropriate paperwork**)
39. **HOME INSTRUCTOR**  
Approve the following as a Home Instructor for the 2024-2025 school year.
- Isaiah Abel
40. **ATHLETIC SUPPLEMENTAL CONTRACTS**  
Approve the following for one-year athletic supplemental contracts for the 2024-2025 school year.
- |                              |  |
|------------------------------|--|
| Sean Byerly<br>Sarah Lanning | JV Boys Basketball Coach<br>Middle School Volleyball Coach 7 <sup>th</sup> Grade |
|------------------------------|--|
41. **UNPAID LEAVE OF ABSENCE**  
Approve unpaid leave of absence for Zachary Krnach for May 2, 2024.
42. **RESIGNATION**  
Approve the resignation of Brynn Frame teacher at CPS effective at the end of the 2023-2024 school year.
43. **DISTRICT - WIDE ATTENDANT AIDES/CPS**  
Approve the following as District-Wide Attendant Aides at CPS for 6.5 hours per day to be paid per the negotiated agreement **pending the appropriate paperwork**. Days worked will be according to Board approved work calendar.

Jacob Grindstaff

Tricia Cole

44. **ASSISTANT PRINCIPAL**  
Approve Jennifer Lorenz as Assistant Principal at the CMS on a two (2) year administrative contract. Salary per the Assistant Principal MA classification on the administrative salary schedule.
45. **LIMITED TEACHER CONTRACTS (ONE YEAR)**  
Approve the following limited one (1) year teacher contracts effective the 2024-2025 school year **pending the appropriate paperwork.**

Kitrina DuBose  
Kaila Sundheimer

Intervention Specialist - CIS  
Social Studies - CHS

46. **RESIGNATION**  
Approve the resignation of Julie Frame as administrative secretary at CPS.
47. **ADMINISTRATIVE SECRETARY**  
Approve Julie Frame as administrative secretary to assist with the 21<sup>st</sup> CCLC for 4.8 hours per day to be paid per the negotiated agreement. Days worked will be according to Board approved work calendar. Funded by 21<sup>st</sup> CCLC grants and General Fund.

#### **Motion and Roll Call**

**Resolution FY2024-085** On a motion by Mr. Peoples and seconded by Mr. Miller, the Board moved to approve items 1-28 and 30-47.

Roll Call: Mr. Peoples, aye, Mr. Miller, aye, Mr. Evancho, aye, Mr. Gray, aye, Mr. Taylor, aye, Motion passed 5-0.

#### **I. NEW BUSINESS**

No New Business

#### **J. BOARD RECOMMENDATIONS**

No Board Recommendations

#### **K. POLICY CONSIDERATION/ADOPTION**

No Policy Consideration/Adoption

#### **1. REQUEST EXECUTIVE SESSION**

No Request for Executive Session



**L. NEXT MEETING**

**DATE** June 20, 2024

**TIME** 5:00 p.m.

**PLACE** Garfield Administrative Center

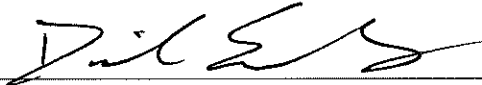
**M. ADJOURNMENT**

**Motion and Roll Call**

**Resolution FY2024-87** On a motion by Mr. Peoples and seconded by Mr. Gray, the Board moved to adjourn.

Roll Call: Mr. Peoples, aye, Mr. Gray, aye, Mr. Evancho, aye, Mr. Miller, aye, Mr. Taylor, aye  
Motion passed 5-0.

The meeting adjourned at 5:19 p.m.

  
\_\_\_\_\_  
Mr. David Evancho, Board President

  
\_\_\_\_\_  
Mr. Ed Wright, Treasurer

